**AEF GRANT CYCLE - 2025-2026**

**CONCEPT NOTE**

**FORM**

**Call for Concept Notes**

July, 25 - September, 03 2025

AEF invites civil society organizations and community groups to submit proposals for initiatives that contribute to the protection and restoration of the natural environment in the Argosaronic region.

This call is open to non-profit entities, local groups, associations, educational and scientific institutions, as well as other organizations implementing locally grounded, participatory, and environmentally impactful projects.

Please complete the fields below, following the [**example**](https://argosaronicenvironment.org/wp-content/uploads/2025/07/CONCEPT-NOTE-EXAMPLE-ENG-AEF.pdf) we provide.

To be eligible for evaluation, all requested information must be included and the suggested format must be followed.

**NOTES** FOR APPLICANTS

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**Submission Process**

**Deadline for Concept Note submission**: September 3, 2025

**Submission method:** By email to info@argosaronicenvironment.org with the subject line “Concept Note – [Organization Name]”

**Format:** .docx ή .pdf

**Language:** Greek or English

**Maximum length:** 500 words

**Support**

For questions, contact [**info@argosaronicenvironment.org**](mailto:info@argosaronicenvironment.org) or visit our [**FAQ**](https://argosaronicenvironment.org/wp-content/uploads/2025/07/AEF-GRANT-APPLICATION-PROCEDURE-FAQ-ENG.pdf) page.

If you want to arrange a video call with us, please choose from the available dates and hours from our [**Calendly**](https://calendly.com/argosaronic-environment/aef-concept-notes-consulting).

**Declaration of Process Acceptance**

By submitting this Concept Note, applicants declare that they have read and accepted the terms and stages of the Argosaronic Environment Foundation’s funding and project implementation process, as described on theFoundation’s official[**website**](https://argosaronicenvironment.org/).

**F O R M** TO COMPLETE & SUBMIT

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**Organisation Information**

| **Organization Name** |  |
| --- | --- |
| **Legal Form** |  |
| **Organisation’s base** |  |
| **Area of Operation** |  |
| **Contact Person** |  |
| **Brief Description of the Organization** |  |

**About the Project**

**(max. 500 words)**

| **Project Title** |  |
| --- | --- |
| **The Challenge**  The environmental challenge you aim to address |  |
| **The Solution**  The proposed approach |  |
| **Local Community Involvement**  In what ways will local organisations, groups and stakeholders be involved in or contribute to the project |  |
| **Project Duration** |  |
| **Estimated Budget** |  |